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ATTENTION: BOX PATENT APPLICATION

Sir:

COPY OF PAPERS ORIGINALLY FILED

Transmitted herewith for filing is the patent application of

Inventor(s):

- 1) Henry K. Hui
- 2) Leslie A. Feldman
- 3) Richard A. Gorham

For:

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BIOLOGICAL INDICATOR FOR STERILIZATION PROCESSES WITH DOUBLE BUFFER SYSTEM

(X) This application is a divisional of prior application 09/699,728, filed October 27, 2000.

Enclosed are:

- (X) Three (3) sheets of drawing.
- (X) Preliminary Amendment in two (2) pages is enclosed.
- (X) A Recordation form cover sheet with two-page assignment from Assignors to Ethicon Endo-Surgery, Inc. (Assignee) from prior application is enclosed.
- (X) A Recordation form cover sheet with two-page assignment from Ethicon Endo-Surgery, Inc. to Ethicon, Inc. (Assignee) from prior application is enclosed.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	6 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0

TOTAL FILING FEE

- A check in the amount of \$740.00 to cover the filing fee is enclosed. (X)
- Two (2) checks in the amount of \$40.00 to cover the assignment recording fees. (X)
- The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the (X) future, or credit any overpayment to Account No. 11-1410.
- Please use Customer No. 20,995 for the correspondence address. (X)

Sam K. Tahmassebi Registration No. 45,151 Attorney of Record

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

JOHNA.056DV2

Applicant(s)

Hui, et al.

For

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BIOLOGICAL INDICATOR FOR

STERILIZATION PROCESSES WITH

DOUBLE BUFFER SYSTEM

Attorney

Sam K. Tahmassebi

"Express Mail"

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Date of Deposit

February 27, 2002

I hereby certify that the accompanying

Transmittal letter; specification in twenty-two (22) pages; three (3) sheets of drawings; a Preliminary Amendment in two (2) pages; **SIGNED** Declaration by Inventor in two (2) pages; a Recordation Form Cover Sheet and Assignment from Assignors to Ethicon Endo-Surgery, Inc. (Assignee) in two (2) pages; a Recordation Form Cover Sheet and Assignment from Ethicon Endo-Surgery to Ethicon, Inc. (Assignee) in two (2) pages; a \$740.00 Check for Filing Fee; two (2) checks for \$40.00 for the Assignment Recordation fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the United States Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202.

Craig Smelter

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